



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Acting Director of Public Works

At its meeting held March 22, 2005, the Board took the following action:

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At the time and place regularly set, notice having been duly given, the following item was called up:

Hearing on annexation of Subdivision Project No. 164-1002 (L008-02) to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, unincorporated Palmdale area (5), and the levying of annual assessments within annexed territory for street lighting purposes, with a base annual assessment rate of \$5 for a single-family home for Fiscal Year 2005-06; also adoption of Joint Resolution approving and accepting the exchange of property tax revenues resulting from the annexation; and adoption of Resolution approving and accepting the exchange of property tax revenues resulting from annexation on behalf of the Palmdale Water District - Zone A.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Anthony Nyivih, representing the Department of Public Works testified. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. No correspondence was presented.

On motion of Supervisor Molina, seconded by Supervisor Antonovich, unanimously carried, the Board closed the hearing; instructed the Executive Officer of the Board to tabulate the assessment ballots submitted, and not withdrawn, in support of or in opposition to the proposed annexation and levy of assessments for Subdivision Project No. 164-1002 (L008-02) to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, unincorporated Palmdale area (5); and tabled the matter for later in the meeting for a report on the tabulation of the ballots and decision.

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Later in the meeting, the Executive Officer of the Board reported that, after tabulating the ballots a determination was made that no majority protest exists against the proposed annexation and levy of assessments for Subdivision Project No. 164-1002 (L008-02) to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, unincorporated Palmdale area (5).

On motion of Supervisor Molina, seconded by Supervisor Antonovich, unanimously carried, the Board took the following actions:

1. Determined that no majority protests exists against the proposed annexation and levy of assessments for Subdivision Project No. 164-1002 (L008-02) to County Lighting maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, unincorporated Palmdale area;
2. Made a finding that the annexation and assessments are for the purpose of meeting operating expenses; purchasing supplies, equipment, or materials; meeting financial reserve needs and requirements; and obtaining funds for capital projects, including the operation and maintenance of street lights necessary to maintain service within the proposed annexation area;
3. Adopted the attached Resolution Ordering Annexation of Subdivision Project No. 164-1002 (L008-02) to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, and the levying of assessments within the annexed territory for Fiscal Year 2005-06; and

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4. Adopted the attached Joint Resolution Approving and Accepting the Exchange of Property Tax Revenues Resulting from Annexation of Project No. 164-1002 (L008-02) to County Lighting Maintenance District 1687, and the attached Resolution Approving and Accepting the Exchange of Property Tax Revenues Resulting from Annexation of Project No. 164-1002 (L008-02) to the County Lighting Maintenance District 1687 on behalf of the Palmdale Water District – Zone A.

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Attachments

Copies distributed:

Each Supervisor
Assessor, Ownership Services Section
Auditor-Controller, Tax Section
Chief Administrative Officer
County Counsel